



## PARKS & RECREATION COMMITTEE

Monday, February 12, 2024 at 4:00 PM  
Conference Room | 1953 Municipal Way

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### AGENDA

#### CALL TO ORDER

#### ROLL CALL

#### MINUTES APPROVAL

- A. 05-18-2023 Minutes - Parks & Recreation Committee

#### AGENDA ITEMS

##### 1. Recreation Center Update

Architects from CMH will provide an update on the new Alabaster Recreation Center and Aquatic Complex.

#### ADJOURN MEETING

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Calling Office Number: 205-664-6800

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